

P.O. BOX 242983 MONTGOMERY, AL 36124

William Perkins Vice President

Rodney Zeigler Treasurer

Earnest Colvin President Dwayne Farrior Secretary

Kenneth Fair Lamplighters Director

TO: Project Manhood Mentee ProspectFROM: Kenneth Fair, *Lamplighters Director*RE: Application Form

Please Print Legibly

Name of Applicant: _					
	First, Middle, Last	(MM/DD/YYY	Y)		
Mailing Address:		City/State			
Zip Code:					
Student E-mail Addre	ess:				
Is the student current	ly in a mentor program? Ye	s / No If Yes, which?			
Name of Adult Regis	tering Student:				
		First, Middle, Last			
Relation to Student (i	i.e., Mother, Uncle):				
Are you the legal gua	ardian/custodian? Yes / No .	If No, who is?			
Home Phone of Paren	nt/Guardian (w/Area Code):				
Cell Phone of Parent/	/Guardian (w/Area Code):				
Work Phone of Parent/Guardian (w/Area Code):					
Email Address of Parent/Guardian:					

Health Insurance Information for Applicant:

	Insurance ID	Insurance Group	Name of Person
Insurance Name	Number	Number	Insuring Applicant

The mission of Project Perseverance is to provide uplifting support to the diverse communities of the Montgomery Metropolitan Area through numerous programs focused on mentoring, cultural enrichment, scholarship, education and community outreach.



Other Authorized Adult:

Please list the appropriate information in the table below for two (2) emergency contacts that has your authorization to pick up the student (if needed):

Name of Emergency Contact	Phone Number (w/Area Code) of Emergency Contact	Relation to Student (i.e., Mother, Uncle)
1.		
2.		

Name of School Where Enrolled: _____

School Address (w/City, State):

Grade Completed: _____Grade Point Average (If in Grades 9-12): _____

How frequently do you use a computer? Often / Seldom / Never

Please list any School Honors Programs, Activities, Clubs, and Sports Participated:

Hobbies:

What are your plans after completing high school? **Circle One** – College / Military

Other____

By signing this document, you express, acknowledge and agree that you will be responsible for providing required encouragement to your child to regularly attend majority of Project Manhood events. You also agree that in the case where your child becomes a non-responsive to Project Manhood activities or disruptive to the point of intolerance by the program's Chair and/or Co Chair, he will then be removed from the program and his Parent/Guardian will have to re-submit another complete application for acceptance into the program. The program's Chair reserves the right to remove your child from the program permanently. You also acknowledge that you are responsible for any normal transportation for your child outside the occasionally provided/stated transportation to Project Manhood outings.

Image Release- I hereby grant Project Perseverance, the absolute and irrevocable right and restricted permission in respect of audio, still imagery or video (hereafter known as the "images") of me and/or in which I may be included with others, to use, reuse, publish and republish the same in whole, or in part, individually, or in any and all media now or hereafter known, and for any purpose whatsoever, for illustration, promotion, art, editorial, advertising, and trade, or any other purpose whatsoever without restriction. I hereby release and discharge Project Perseverance from any and all claims and demands arising out of or in connection with the use of the images, including without limitation any and all claims for libel or violation of any right of publicity or privacy. This authorization and release shall also insure to the benefit of the heirs, legal representatives licensees, and assigns of Project Perseverance as well as the person(s) of whom imaged.

Signature of Parent/Guardian _____

Thank you for your interest in PROJECT MANHOOD LAMPLIGHTERS PROGRAM

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